

Certified Survey Map # 3304
 pt. NW 1/4 NW 1/4, Sec. 11, T44N, R6E.

TOWN

Jesse & Helen Jacobson - RANGE

Doc # 356912 (10.14 pgs. 18-19)

SECTION

FORM 1769 WPB—MENOMONEE FALLS

NO. OF SECTION	DESCRIPTION	DEEDS												MORTGAGES								MISCELLANEOUS							
		Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page				
	NE 1/4 NE 1/4 1 (2 A.C.)	95	1248	10																									
	SW 1/4 SW 1/4 Certified Survey Map No. # 3305 pt. NE 1/4 SW 1/4 - S. 30, T. 18 N, R. 5 E - being Lots 336 + 337 5th Add. Lakewood Jim Kelly - Doc # 356934 - (U. 14. p. 20 + 21)																												
	SW 1/4 SW 1/4 1 (0.49 A.)	95	1204	60										95	2124	1								95	APP-TRANS 1191 8				
	SW 1/4 SW 1/4 2 (0.49 A.)	01	402358											01	402359														
	NE 1/4 NW 1/4 3 (0.03 A.)	95	1184	62	1204	60								95	2124	1								95	APP-TRANS 1191 8				
	SW 1/4 SW 1/4 Certified Survey Map No. # 3306 pt. NW 1/4 SW 1/4 + pt. SW 1/4 SW 1/4 - S. 31, T. 16 N, R. 5 E Whitemarsh Realty - Doc # 356935 (U. 14. p. 22-23)																												
	SW 1/4 SW 1/4 1 (10.10 A.)	95	1175	68										95	1175	69	97	1457	5	01	2520	33	2520	34	403006				
	SW 1/4 SW 1/4													01	404397	01	419465	01	419466										