

TOWN

Certified Survey Map # 3307
pt. NW $\frac{1}{4}$ - NW $\frac{1}{4}$, Sec. 2, T14N, R6E.
Mike Thompson- Dr. #3516222 RANGE

Mike Thompson - Dr. #351223 RANGER

Mike Thompson - Doc #356972 RANGE (Vol.14 pg .24)

SECTION

FORM 1769 WPB—MENOMONEE FALL