

Certified Survey Map # 3307

TOWN

pt. NW 1/4 - NW 1/4, Sec. 2, T14N, R6E.

Mike Thompson - Doc # 356972 (Vol. 14 pg. 24)

SECTION

FORM 1769 WPB - MENOMONEE FALLS

NO. OF SECTION	DESCRIP-TION	DEEDS												MORTGAGES												MISCELLANEOUS											
		Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page								
	SECTION 6 Ac.	1213	4																																		
	SECTION Certified Survey Map # 3308 pt. SW 1/4 - NW 1/4, Sec. 11, T14N, R6E. Jesse And Helen Jacobson - Doc # 356973 (Vol. 14 pgs. 25-26)																																				
	SECTION 2 (8.26 Ac.)	1194	8																																		
	SECTION 3 (4.99 Ac.)	2271	60																																		
	SECTION Certified Survey Map # 3309 Pt SW 1/4 - SW 1/4 - S. 14, T18N, R5E John Collins + Theodore Prudhomme - Doc # 357055 (V. 14. p 27-28)																																				
	SECTION 1 (4.744A)	1176	33	1176	34	1733	5	448935																													
	SECTION Outlot 1 (0.482A)	1176	33	1178	30	1607	4																														
	SECTION																																				

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434287

98 1657 39 2048 68 2271 61 409947 409948
417078 417079 426532 426569

96 1249 34 1733 4 1743 61 1818 42 1818 43
1856 27 2068 31 2069 32 2069 33 2534 54
407578 407579 407580 439640 439641 439642
05 448936 448937 448938 450125

97 1607 5