

Certified Survey map No. # 3310
 Pt NW 1/4 - SW 1/4 - S. 11, T. 20 N, R. 6 E
 Al Schmidt - Doc# 357056 (U. 14 p. 29-30)

TOWN

RANGE

SECTION

FORM 1769 WPB - MENOMONEE FALLS

NO. OF SECTION	DESCRIP-TION	DEEDS												MORTGAGES												MISCELLANEOUS									
		Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page								
	<u>1</u> (9.70A)	1339	20											1339	21	1704	34									1175	1	CSM 3496	15	CSM 3497	15	121			
	<u>2</u> (9.70A)	1177	24											1177	23	1177	25	1352	59	1253	68	1362	5			1175	1								
				Certified Survey map No. # 3311 Pt SE 1/4 - NW 1/4 - S. 12, T. 18 N, R. 4 E Jerry Short - Doc# 357077 (U. 14 p. 31-32) (This map replaces Certified Survey map. No. #3284)																															
	<u>1</u> (2A)	1183	22	429222	434977									1183	23	1470	9	1718	26	1784	23	2328	16			1217	23	413439	03	423198					
				Certified Survey map. No. # 3312 Pt Gov. Lot 4 - in SE 1/4 - S. 27, T. 18 N, R. 7 E Ralph Tracy - Doc# 357149 - (U. 14 p. 33-34)																															
	<u>1</u> (0.34A)	1183	29	1183	30	449844								1183	31	1279	52	2180	42	2180	44	2262	44			1183	28	1542	20	2407	1	428297			
				Certified Survey map No. # 3313 Pt SE 1/4 - SE 1/4 - S. 1, T. 19 N, R. 6 E Whiteman's Realty - Doc# 357158 (U. 14 p. 35-36)																															
	<u>1</u> (19.84A)	1178	51	2187	10									1178	52	1530	4	1531	12	2489	56					2318	38	19	126	2435	44	2448	42		