

Certified Survey map No. # 3310
 Pt NW 1/4 - SW 1/4 - S. 12, T. 20 N, R. 6 E
 Al Schmidt - Doc# 357056 (U. 14 p. 29-30)

TOWN

RANGE

SECTION

FORM 1769 WPB - MENOMONEE FALLS

NO. OF SECTION	DESCRIPTION	DEEDS												MORTGAGES												MISCELLANEOUS							
		Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page						
	<u>1</u> (9.70A)	1339	20											1339	21	1704	34									1175	1	CSM 3496	CSM 3497				
	<u>2</u> (9.70A)	1177	24											1177	23	1177	25	1252	59	1253	68	1362	5	1175	1								
		Certified Survey map No. # 3311 Pt SE 1/4 - NW 1/4 - S. 12, T. 18 N, R. 4 E Jerry Short - Doc# 357017 (U. 14 p. 31-32) (This map replaces Certified Survey map. No. #3284)																															
	<u>1</u> (2A)	1183	22	429222	434977									1183	23	1470	9	1718	26	1784	23	2328	16	1217	23	413439	423198						
		Certified Survey map. No. # 3312 Pt Gov. Lot 4 - in SE 1/4 S. 27, T. 18 N, R. 7 E Ralph Tracy - Doc# 357149 - (U. 14 p. 33-34)																															
	<u>1</u> (0.34A)	1183	29	1183	30	449844								1183	31	1279	52	2180	42	2180	44	2262	44	1183	28	1542	20	2407	1	428297			
		Certified Survey map No. # 3313 Pt SE 1/4 - SE 1/4 - S. 1, T. 19 N, R. 6 E Whiteman's Realty - Doc# 357158 (U. 14 p. 35-36)																															
	<u>1</u> (19.84A)	1178	51	2187	10									1178	52	1530	4	1531	12	2489	56					2318	38	19	126	2435	44	2448	42