Certified Survey Map No. 3310
Pt NW¼-SW¼-S.1, T20N, R6E
Al Schmidt - Doc# 357056 (V.14 p. 29-30)

TOWN | RANGE | SECTION

FORM 1769 WPB—MENOMONEE FALLS

NO. OF SECTION	DESCRIPTION	DEEDS Vol.	DEEDS Page	MORTGAGES Vol.	MORTGAGES Page	MISCELLANEOUS Vol.	MISCELLANEOUS Page
	~~NE¼-NW¼~~ 1 (9.70A)	96 1339	20	96 1339	21 98 1704 S	95 1175 AFF	1
	~~NW¼-NE¼~~ 2 (9.70A)	95 1177	24	95 1177 Pars	23 1177 25 96 1252 59 1253 S	95 1175 AFF	1
	~~SW¼-NE¼~~	Certified Survey Map No. # 3311 Pt SE¼-NW¼-S.12, T18N, R4E Jerry Short - Doc# 357077 (V.14 p. 31-32) (This map replaces Certified Survey Map. No. #3284)					
	~~SW¼-NW¼~~ 1 (2A)	95 1183	22 03 429222 04 434977	95 1183	23 97 1170 9 98 1718 S	96 1294 AFF	23 02 Lis Pendens Ord-Dismiss 413439 03 423198
	~~NE¼-NW¼~~	Certified Survey Map. No. # 3312 Pt Gov. Lot 4-in SE¼-S.27, T15N, R7E Ralph TRACY - Doc# 357149 - (V.14 p. 33-34)					
	~~NW¼-NW¼~~ 1 (0.34A)	95 1183	29 1183 30 05 449844	95 1183 S	31 96 1279 S 52 99 2180 42 2180 44 00 2262 44		
	~~SW¼-NW¼~~	Certified Survey Map No. # 3313 Pt SE¼-SE¼-S.1, T19N, R6E Whitemarsh Realty - Doc# 357158 (V.14 p. 35-36)					
	~~SW¼-NW¼~~ 1 (19.84A)	95 1178	51 99 2187	10	95 1178	52 97 1530 S 4 1531 12 01 2489 S 56	00 Lis Pendens 2318 38 C3M 4111 19 126 00 Judgment 2435 44 01 Rel. L.P. 2448 42