Certified Survey Map No. # 3310
Pt NW¼-SW¼-S.7, T20N, R6E
Al Schmidt - Doc# 357056 (V.14 p.29-30)

TOWN RANGE SECTION

FORM 1769 WPB—MENOMONEE FALLS

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|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1 ~~NE¼-NE¼~~ (9.70A) | 96 1339 | 20 | | | | | | | | | | | | | 96 1339 | 21 | 98 1704 S | 34 | | | | | | | 95 1175 AFF | 1 | 96 CSM 15 | 3496 120 | CSM 15 | 3497 121 | | |
| | 2 ~~NW¼-NE¼~~ (9.70A) | 95 1177 | 24 | | | | | | | | | | | | | 95 1177 Pars | 23 | 1177 | 25 | 96 1252 S | 59 | 1253 S | 68 | 1362 S | 5 | 95 1175 AFF | 1 | | | | | | |
| | | | | | | | | | | | | | | | | 1362 S | 6 | 99 2150 | 33 | 02 408802 S | | 408803 S | | 408804 | | | | | | | | | |
| | | | | | | | | | | | | | | | | 03 426179 S | | 426180 | | | | | | | | | | | | | | | |
| | ~~SW¼-NE¼~~ | Certified Survey Map No. # 3311<br>Pt SE¼-NW¼-S.12, T18N, R4E<br>Jerry Short - Doc# 357077 (V.14 p. 31-32)<br>(This map replaces Certified Survey Map. No. #3284) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 1 ~~SE¼-NE¼~~ (2A) | 95 1183 | 22 | 03 429222 | | 04 434977 | | | | | | | | | | 95 1183 | 23 | 97 1470 | 9 | 98 1718 S | 26 | 1784 | 23 | 00 2328 | 16 | 96 1294 AFF | 23 | 02 Lis Pendens 413439 | | 03 Ord-Dismiss 423198 | | | |
| | | | | | | | | | | | | | | | | 00 2328 S | 61 | | | 00 2328 S | 62 | 2417 | 68 | 03 ReL 423412 | | | | | | | | | |
| | ~~NE¼-NW¼~~ | Certified Survey Map. No. # 3312<br>Pt Gov. Lot 4-in SE¼-S.27, T15N, R7E<br>Ralph Tracy - Doc# 357149 - (V.14. p. 33-34) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 1 ~~NW¼-NW¼~~ (0.34A) | 95 1183 | 29 | 1183 | 30 | 05 449844 | | | | | | | | | | 95 1183 | 31 | 96 1279 S | 52 | 99 2180 | 42 | 2180 | 44 | 00 2262 S | 44 | 95 Term Jt Ten Water Shar. Ag. 1183 | 28 | 97 1542 | 20 | 00 Watershed agree 2407 | 1 | 03 Hold. Tank Ag. 428297 | |
| | | | | | | | | | | | | | | | | 2367 S | 31 | 2367 S | 32 | 01 2484 | 61 | 2487 S | 7 | 2487 S | 8 | Resol. Lt. Dist 429450 | | 05 HT-110 447615 | | | | | |
| | | | | | | | | | | | | | | | | 2487 S | 9 | 05 448392 S | | | | | | | | | | | | | | | |
| | ~~SW¼-NW¼~~ | Certified Survey Map No. # 3313<br>Pt SE¼-SE¼-S.1, T19N, R6E<br>Whitemarsh Realty - Doc# 357158 (V.14 p. 35-36) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 1 ~~SW¼-NW¼~~ (19.84A) | 95 1178 | 51 | 99 2187 | 10 | | | | | | | | | | | 95 1178 | 52 | 97 1530 S | 4 | 1531 | 12 | 01 2489 S | 56 | | | 00 Lis Pendens 2318 | 38 | CSM 19 | 4111 126 | 00 Judgment 2435 | 44 | 01 ReL. L.P. 2448 | 42 |