Certified Survey MAP No.# 3314
G.L.1 - S.34 + NE¼-NE¼-S.33, T15N.R7E
Wis. Dells Realty - Doc# 357159 (V.14.p.37-38)

TOWN | RANGE | SECTION

FORM 1769 WPB—MENOMONEE FALLS

NO. OF SECTION	DESCRIPTION	DEEDS														MORTGAGES										MISCELLANEOUS							
		Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page
	1 NE¼-SW¼ (8.1A)	95 1190	70	97 1618	45	03 420975		01 432851		EASE Deed 432852						95 1191 Rel 1739 Rel 1830 5 432850	1	96 1747 Rel 1739 5 420974	47 68	97 1424 1799 420977	68 25	1618 Rel 1830 5 420978	47 6	98 1731 Rel 1830 5 432849	64 8	96 Jordan Lakeside Condo 1 1631 16	32 31	Declar. Cov. Jordan Lakeside Condo 1 1631 1	135 1	97 Jordan Lakeside Condo 1 1631 30	22 35	98 Elec. EASE 1440 3	33 37	Jordan Lakeside Condo EASE Serv Agmt 1 1535	1 34 15 21	Amended Declar. Lakeside Condo 1 1635	34 69
	NW¼-SW¼															1830 10 432850		420974		420977		420978		432849		1631 16 Amend 2nd Amend Agmt 16	31 7	1 Declar. Condo Agmt 189	1 27	Elec. EASE Assignment of Agmts 1648	30	Amend. and Restat. Declar. 1st Condo Plat 1891	39 1	Amend 4th Plat 40	
																432853		432854		432855						1 Lis Pendens 407257		Rel. L.P. 420972		Resol. Lk. Dist. 429450					
		Certified Survey MAP No.# 3315 Pt SE¼-SE¼-S.6. + Pt NE¼ NE¼-S.7, T18N.R6E Craig Jones - Doc# 357230 (V.14.p.39-40)																															
	1 SW¼-SW¼ (1.88A)	95 1189	60																							95 1189 LC 61		01 Term. Jt. Rep. 2486 5					
	SE¼-SW¼	Certified Survey MAP No.# 3316 Pt SE¼-SE¼ + SW¼-SE¼ - S.15, T19N, R6E, being LOT 4 CSM #975 John Collins - Doc# 357240 (V.14.p.41-42)																															
	1 NE¼-SE¼ (38.69A)	95 1180	53													95 Part. 3 1178	4									01 Term. Jt. Rep. 2486	5						
	2 NW¼-SE¼ (38.64A)	99 2080	57													96 1249 Rel 445357	34	99 Part. Rel 2104	53	01 430470		Rel 439640	5	440227		99 Relocate Pt. 1994	55	LP 387713 2074	32	04 main Agr 437637	05 CSM 4841 446409		
	SW¼-SE¼	Certified Survey MAP No.# 3317 Pt NE¼-SW¼ + Pt SE¼-NW¼ - S.22, T16N.R5E Bill Burmeister - Doc# 357308 (V.14.p.43-44)																															
	1 SE¼-SE¼ (1A)	95 1205	12																														