Certified Survey MAP No.# 3314
G.L.1-S.34 + NE¼-NE¼-S.33, T15N.R7E
Wis. Dells Realty - Doc# 357159 (V.14. p. 37-38)

TOWN RANGE SECTION

FORM 1769 WPB—MENOMONEE FALLS

NO. OF SECTION	DESCRIPTION	DEEDS														MORTGAGES										MISCELLANEOUS							
		Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page
	1 NE¼-SW¼ (8.1A)	1190	70	1618	45	420975		432851		EASE Deed 432852						1191 Rel 1739 Rel 1830 5 432850	1 Rel 66 Rel 10	1247 Par Rel 1739 5 420974	47 Par Rel 68	1424 420977	68	1618 Rel 1830 6 420978	47	1731 Rel 1830 5 432849	64 Rel 8	Jordan Lakeside Condo 1 1634 Amend Declar 1 1641 3rd Amend Declar 16 116 Lrs Pendans 407257	32 Declar. Cov. 135 Condo Plat 1 Condo Plat 189 Rel. L.P. 420972	27 Amend Declar 1 Condo Plat 30 27	Jordan Lakeside condo 1 Elec 1440 Elec. EASE 1648 Elec. EASE 1891 Resol. LK Dist. 429450	33 EASE 37 Amend 2nd Amend Declar 30 Amend 3rd Amend Declar 39	Serv Aff. 1 15 16 1	34 35 19 Amend Declar. 69 4 Plat 40
	NW¼-SW¼	Certified Survey MAP No.# 3315 Pt SE¼-SE¼-S.6. + Pt NE¼ NE¼-S.7, T18N. R6E Craig Jones - Doc# 357230 (V.14. p. 39-40)																															
	1 SW¼-SW¼ (1.88A)	1189	60																							Jordan Lakeside Condo 1 9189 LC 61 Term. Jt. Plat 2486 5							
	SE¼-SW¼	Certified Survey MAP No.# 3316 Pt SE¼-SE¼ + SW¼-SE¼ - S. 15, T19N, R6E, being LOT 4 CSM #975 John Collins - Doc# 357240 (V.14. p. 41-42)																															
	1 NE¼-SE¼ (38.69A)	1180	53													1178 Rel's 4										Term Jt. Plat 2486 5							
	2 NW¼-SE¼ (38.64A)	2080	57													1249 Par Rel 445357	34	2104	53	430470	Rel 439640	5	440227			Relocate Pt. 1994	55	LP 387713 2074	32	main Agr 437637		CSM 4841 446409	
	SW¼-SE¼	Certified Survey MAP No.# 3317 Pt NE¼-SW¼ + Pt SE¼-NW¼, -S.22 T16N. R5E Bill Burmeister - Doc# 357308 (V.14 p. 43-44)																															
	1 SE¼-SE¼ (1A)	1205	12																															