Certified Survey MAP No. # 3314
G.L.1 - S.34 + NE¼-NE¼-S.33, T15N.R7E
Wis. Dells Realty - Doc# 357159 (V.14. p. 37-38)

TOWN | RANGE | SECTION

FORM 1769 WPB—MENOMONEE FALLS

NO. OF SECTION	DESCRIPTION	DEEDS														MORTGAGES										MISCELLANEOUS							
		Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page
	1 NE¼-SW¼ (8.1A)	1190	70	1618	45	420975		432851		EASE Deed 432852						1191 Rel 1739 Rel 1830 5 432850	1 Rel 6 Rel 10	1247 Par. Rel. 1739 5 420974	47 Par. Rel. 68	1424 1799 420977	68 25	1618 Rel 1830 6 420978	47 Rel 5	1731 Par. Rel 1830 5 432849	64 Rel 8	Condo Declar. 1 Jordan Lakeside Condo 32 Declar. Cov. Restrict. 135 Jordan Lakeside Condo 27 Amended Declar. Cov. Restrict. 1 Jordan Lakeside Condo 33 Amended Declar. Cov. Restrict. 1 Jordan Lakeside Condo 34 Lease (Ltd. Common Elem.) 1 Amended Declar. Cov. Restrict. 24 Declar. Cov. Restrict. 1 Condo Plat 35 Elec. Ease 1440 37 Serv. Ease 15 35 Affid. 21 Amend. 3rd Amend. Declar. Cov. Restrict. 31 Declar. Cov. Restrict. 1 Condo Plat 30 Elec. Ease 1648 30 Amend. Declar. Cov. Restrict. 16 16 Lis Pendens 407257 Rel. L.P. 420972 Resol. LK Dist. 429450 Amend. Declar. Cov. Restrict. 7 Dec 1891 39 Condo Plat 1 Plat 40
	NW¼-SW¼																																
	1 SW¼-SW¼ (1.88A)	1189	60																							1189 LC 61 Term. Jt. Fin. 2486 5								
	1 NE¼-SE¼ (38.69A)	1180	53													1178 Par. 3. 4										Term. Jt. Fin. 2486 5							
	2 NW¼-SE¼ (38.64A)	2080	57													1249 Rel 5 34 H5357		2104 Par. Rel 53		430470		439640		440227		Relocate Pt. 1994	55	LP 387913 2074	32	main Agr 437637		CSM 4841 446409	
	SW¼-SE¼																																
	1 SE¼-SW¼ (1A)	1205	12																														

Certified Survey MAP No. # 3315
Pt SE¼-SE¼-S.6. + Pt NE¼ NE¼-S.7, T18N.R6E
Craig Jones - Doc# 357230 (V.14. p. 39-40)

Certified Survey MAP No. # 3316
Pt SE¼-SE¼ + SW¼-SE¼ - S.15, T19N, R6E, being LOT 4 CSM #975
John Collins - Doc# 357240 (V.14. p. 41-42)

Certified Survey MAP No. # 3317
Pt NE¼-SW¼ + Pt SE¼-NW¼ - S.22 T16N. R5E
Bill Burmeister - Doc# 357308 (V.14. p. 43-44)