Certified Survey Map # 3318
pt. NW¼-SE¼, Sec. 6, T11N, R6E; being pt. Lot 1 - CSM # 2024.
John Leibelt - Doc # 357351 (vol. 14 pgs. 45-46)

TOWN RANGE SECTION

RECORD PRESERVATION 1407

NO. OF SECTION	DESCRIPTION	DEEDS														MORTGAGES										MISCELLANEOUS							
		Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page
	~~NE¼-SW¼~~ 1 (0.57 Ac.)	95 1190	61	1216	8	96 1307	25									96 1216 Part S	5	1216 Part S	6	1216 Part S	7												
	~~NW¼-SW¼~~	Certified Survey MAP No. #3319 Pt ne¼-nw¼-S.33, T19N, R5E, being Lot 1 CSM #7969 Dave Anderson - Doc # 357379 (V.14 p. 47)																															
	1 ~~SW¼-SW¼~~ (5A)	95 1215	67													95 1215	68	96 1293	5 40	1293	41	98 1679	5 18	1679	19								
																1690	52	02 415331		415332		415385		416	5 106								
	2 ~~SE¼-SW¼~~ (5A)																																
	~~NE¼-SE¼~~ /	Certified Survey MAP No. #3320 Pt SW¼-SE¼-S.32, T16N, R6E & Out Lot 1 Springville Assessors #1 Heidi Resop - Doc # 357494 - (V.14 p. 48)																															
	1 ~~NW¼-SE¼~~ (2.327A)	95 2170	46	02 411213												95 2170	47	00 2415	5 17	2415	18	02 411853		412	5 349								
																00 421403		424	5 316														
	~~SW¼-SE¼~~																																
	~~SE¼-SE¼~~																																