Certified Survey Map # 3318
pt. NW¼-SE¼, Sec. 6, T11N, R6E; being pt. Lot 1 - CSM # 2024.
John Leibelt - Doc # 357351 (vol. 14 pgs. 45-46)

TOWN RANGE SECTION

RECORD PRESERVATION 1407

NO. OF SECTION	DESCRIPTION	DEEDS														MORTGAGES										MISCELLANEOUS							
		Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page
	~~NE¼-SW¼~~ 1 (0.57 Ac.)	95 1190	61	1216	8	96 1307	25									95 1216 Part 5	5	1216 Part 5	6	1216 Part 5	7												
	~~NW¼-SW¼~~	Certified Survey Map No. #3319 Pt ne¼-nw¼-S.33, T19N, R5E, being Lot 1 CSM #7969 Dave Anderson - Doc# 357379 (V.14 p. 47)																															
	~~SW¼-SW¼~~ 1 (5A)	95 1215	67													95 1215 1690	68 52	96 1293 02 415331	5 40	1293	41	98 1679 02 415385	5 18	1679 5 416106	19								
	~~SE¼-SW¼~~ 2 (5A)																																
	~~NE¼-SE¼~~ /	Certified Survey Map No. #3320 Pt SW¼-SE¼-S.32, T16N, R6E & Outlot 1 Springville Assessor's #1 Heidi Resop - Doc# 357494 - (V.14 p. 48)																															
	~~NW¼-SE¼~~ 1 (2.327A)	95 2170	46	02 411213												95 2170 00 421403	47	00 2415 5 424316	5 17	2415	18	02 411853		412349	5								
	~~SW¼-SE¼~~																																
	~~SE¼-SE¼~~																																