

TOWN

Certified Survey Map No. # 3321  
 pt. NW<sup>1</sup>/<sub>4</sub>-NE<sup>1</sup>/<sub>4</sub> + NE<sup>1</sup>/<sub>4</sub>-NW<sup>1</sup>/<sub>4</sub>-S. 24, T19N, R7E  
 Perry Keyes - Doc # 357585 (Vol. 14, p. 49-50)  
 RANGE

SECTION

RECORD PRESERVATION 1407

NO. OF SECTION	DESCRIPTION	DEEDS												MORTGAGES								MISCELLANEOUS																	
		Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page														
1	(49.088A)	1209	17											1218	56	1222	1	416	881	1257	47																		
		<p>Certified Survey Map # 3322            pt. NE<sup>1</sup>/<sub>4</sub>-SW<sup>1</sup>/<sub>4</sub>, Sec. 7, T20N, R6E.            Al Schmidt, Lake Arrowhead Realty - Doc. # 357701 (Vol. 14 pgs. 51-52)</p>																																					
1	(15.67 AC)	1267	49	1312	48	1675	61	1312	49	1361	30	1403	44	1403	45	1525	63	1675	62	1716	61	1716	62	1716	63	1716	63	1716	63	1716	63	1716	63	1716	63	1716	63		
		<p>Certified Survey Map # 3323            pt. NW<sup>1</sup>/<sub>4</sub>-NE<sup>1</sup>/<sub>4</sub>, Sec. 5, T19N, R7E.            Ravellec Realty - Doc. # 357706 (Vol. 14 pgs. 53-54)</p>																																					
2	(9.92 AC)	1205	61	1349	15	1205	62	1214	42	1349	16	1392	46	1824	37	1814	5																						
		<p>Certified Survey Map # 3324            pt. SW<sup>1</sup>/<sub>4</sub>-NW<sup>1</sup>/<sub>4</sub> And SE<sup>1</sup>/<sub>4</sub>-NW<sup>1</sup>/<sub>4</sub> And NE<sup>1</sup>/<sub>4</sub>-SW<sup>1</sup>/<sub>4</sub> And SE<sup>1</sup>/<sub>4</sub>-SW<sup>1</sup>/<sub>4</sub>, Sec. 16, T14N, R7E.            Chris Thomas - Doc. # 357829 (Vol. 14 pgs. 55-56)</p>																																					
1	(10.52 AC)	1197	10																																				
		<p>Certified Survey Map # 3324            pt. SW<sup>1</sup>/<sub>4</sub>-NW<sup>1</sup>/<sub>4</sub> And SE<sup>1</sup>/<sub>4</sub>-NW<sup>1</sup>/<sub>4</sub> And NE<sup>1</sup>/<sub>4</sub>-SW<sup>1</sup>/<sub>4</sub> And SE<sup>1</sup>/<sub>4</sub>-SW<sup>1</sup>/<sub>4</sub>, Sec. 16, T14N, R7E.            Chris Thomas - Doc. # 357829 (Vol. 14 pgs. 55-56)</p>																																					
1	(40 AC)	1224	27	1224	29	1224	30	1599	1	1621	10	2082	59	2085	50	1249	38	4053	60																				
		<p>Certified Survey Map # 3324            pt. SW<sup>1</sup>/<sub>4</sub>-NW<sup>1</sup>/<sub>4</sub> And SE<sup>1</sup>/<sub>4</sub>-NW<sup>1</sup>/<sub>4</sub> And NE<sup>1</sup>/<sub>4</sub>-SW<sup>1</sup>/<sub>4</sub> And SE<sup>1</sup>/<sub>4</sub>-SW<sup>1</sup>/<sub>4</sub>, Sec. 16, T14N, R7E.            Chris Thomas - Doc. # 357829 (Vol. 14 pgs. 55-56)</p>																																					