

TOWN

Certified Survey Map No. # 3321
 pt. NW¹/₄-NE¹/₄ + NE¹/₄-NW¹/₄-S. 24, T19N, R7E
 Perry Keyes - Doc # 357585 (Vol. 14, p. 49-50)
 RANGE

SECTION

RECORD PRESERVATION 1407

NO. OF SECTION	DESCRIPTION	DEEDS												MORTGAGES								MISCELLANEOUS														
		Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page											
	1 NE¹/₄-SW¹/₄ (49.088A)	1209	17											1218	56	1222	1	416881									1257	47								
	NE¹/₄-SW¹/₄ Certified Survey Map # 3322 pt. NE ¹ / ₄ -SW ¹ / ₄ , Sec. 7, T20N, R6E. Al Schmidt, Lake Arrowhead Realty - Doc. # 357701 (Vol. 14 pgs. 51-52)																																			
	1 NE¹/₄-SW¹/₄ (15.67AC)	1267	49	1312	48	1675	61	1312	49	1361	30	1403	44	1403	45	1525	63	1675	62	1716	61	1716	62	1716	63	417420	16	294								
	2 (9.92 AC)	1205	61	1349	15									1205	62	1214	42	1349	16	1392	46	1824	37	1814	5											
	NE¹/₄-SW¹/₄ Certified Survey Map # 3323 pt. NW ¹ / ₄ -NE ¹ / ₄ , Sec. 5, T19N, R7E. Pavellec Realty - Doc. # 357706 (Vol. 14 pgs. 53-54)																																			
	1 NE¹/₄-SW¹/₄ (10.52 AC)	1197	10																																	
	NE¹/₄-SW¹/₄ Certified Survey Map # 3324 pt. SW ¹ / ₄ -NW ¹ / ₄ And SE ¹ / ₄ -NW ¹ / ₄ And NE ¹ / ₄ -SW ¹ / ₄ And SE ¹ / ₄ -SW ¹ / ₄ , Sec. 16, T14N, R7E. Chris Thomas - Doc. # 357829 (Vol. 14 pgs. 55-56)																																			
	1 NE¹/₄-SW¹/₄ (40 AC)	1224	27	1204	29									1224	30	1599	1	1621	10	2082	59	2085	50	1249	38	405359	409275	405360								