

Certified Survey MAP No. # 3328
At N¹/₄-SE¹/₄-S. 15, TAN, R6E
August Helm - Doc# 357880 (V.14. p.63-64)

TOWN

RANGE

SECTION

RECORD PRESERVATION 1407

NO. OF SECTION	DESCRIPTION	DEEDS												MORTGAGES												MISCELLANEOUS																
		Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page					
	1 NW 1/4 SW 1/4 (5A)	1243	31																																							
	2 SW 1/4 SW 1/4 (5A)	1243	11																																							
	3 SW 1/4 SW 1/4 (54.08A)	1243	11																																							
	4 NE 1/4 SE 1/4 (5A)	1243	11																																							
	5 NW 1/4 SE 1/4 (5A)	1243	32																																							
	6 SW 1/4 SE 1/4 (5A)	1243	32																																							

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