Certified Survey MAP No.# 3328
At N½-SE¼-S.15, T.N., R.6E
August Helm - Doc# 357880 (CV.14 p.63-64)

TOWN RANGE SECTION

RECORD PRESERVATION 1407

NO. OF SECTION	DESCRIPTION	DEEDS														MORTGAGES										MISCELLANEOUS							
		Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page
	1 ~~NE¼-SW¼~~ (5A)	00 1243	31																														
	2 ~~NW¼-SW¼~~ (5A)	00 2291	11													04 433543																	
	3 ~~SW¼-SW¼~~ (54.08A)	00 2291	11													04 433543																	
	~~SE¼-SW¼~~	Certified Survey MAP No.# 3329 At N½-SE¼-S.15, T 19N., R6E August Helm - Doc# 357881 (V.14 p.65-66)																															
	4 ~~NE¼-SE¼~~ (5A)	00 2291	11													04 433543																	
	5 ~~NW¼-SE¼~~ (5A)	96 1243	32													96 1414	34																
	6 ~~SW¼-SE¼~~ (5A)	96 1243	32													96 1414	34																
	~~SE¼-SE¼~~																																