Certified Survey Map. No.# 3330
Pt NW¼-NE¼-S. 8, T14N, R6E
1st National Bank Portage - Doc# 358119 (V.14.p.67-68)

TOWN RANGE SECTION

RECORD PRESERVATION 1407

NO. OF SECTION	DESCRIPTION	DEEDS														MORTGAGES										MISCELLANEOUS							
		Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page
	1 ~~NE¼-SE¼~~ (14.35 A)	419	637													2088 ASSN 419439	10	413454 5 425	664	413455 ASSN		413952 5		419	638								
	~~NW¼-SW¼~~	Certified Survey Map #3331 Being Lot 1 - CSM #1160 - located in NE¼-NE¼ And being the SW¼-NE¼ and part SE¼-NE¼ and the NW¼-SE¼, Sec. 20, T18N, R6E. Town of Preston Adams Co. Randall Trainor - Doc.# 358147 (Vol. 14 pgs. 69-70)																																
	~~SW¼-SW¼~~ 1 (80.05 Ac.)																																
	~~SE¼-SW¼~~	Certified Survey Map No.# 3332 Pt SW¼-SW¼-S. 20, T17N, R5E being all Lot 51 Quincy Assessor's Plat No. 1 Peggy FAIK - Doc# 358253 - (V. 14. p. 71)																																
	1 ~~NE¼-SE¼~~ (0.50A)	98 1862	29	1862	29											96 1866	10	92 413031 5								96 LC 1248	1	98 LP 379446 1817	7	Amend LC 1862	24	Release LC 1862	25
	2 ~~NW¼-SE¼~~ (0.73A)	98 1862	30													95 PAR. S. 1224 5 92 417032	22	96 1236	54	98 1866	11	1901 5	9	1901 5	10								
	~~SW¼-SE¼~~	Certified Survey MAP No.# 3333 Pt SW¼-NE¼-S. 31, T16N, R6E Larry Heitman - Doc# 358254 (V14 p. 72)																																
	1 ~~SE¼-SE¼~~ (2A)	96 1279	68													96 1274 ASSN 1821 5 426731	6	1378 1847 5 ASSN 421059	62 10	1382 5 99 1969 ASSN	32 15	97 1452 98 419951	ASSN 38	98 1821 ASSN 420213	39								