TOWN RANGE SECTION

RECORD PRESERVATION 1407

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	~~NE¼-SW¼~~ Parcel 1 23.641 Ac.																																
	~~NW¼-SW¼~~ Certified Survey Map #3335 pt. NE¼-NE¼ And pt. NW¼-NE¼, Sec. 15, T16N, R6E. also being pt. CSM #3148. Dale Rhinehart And Gary Romain - Doc # 358371. (Vol. 14 pg. 74-75)																																
	~~SW¼-SW¼~~ 1 (2.44 Ac.)	95 1227	10													95 PAR REL 1227 9 402366		03 A35N 1807 5 421104	69	1864 5 421105	11	01 2504 5 421625	45	2505	68								
	~~SE¼-SW¼~~ 2 (1.89 Ac.)	95 1227	12	9 408566												95 PAR REL 1227	11	408567		02 04 442593 5		442594											
	~~NE¼-SE¼~~ Certified Survey Map #3336 pt. NW¼-SW¼, Sec. 14, T15N, R6E. Anthony Fontana - Doc # 358372. (Vol. 14 pg. 76)																																
	~~NW¼-SE¼~~ 1 (9.97 Ac.)																							03 AFF. Correct 428013									
	~~SW¼-SE¼~~ Certified Survey Map #3337 pt. SW¼-SW¼, Sec. 3, T15N, R6E. Joseph W. Martingello - Doc. # 358413 (Vol. 14 pg. 77)																																
	~~SE¼-SE¼~~ 1 (5.02 Ac.)	94 7312	35																														