TOWN Andrew Mabrey – Doc.# 358362 RANGE (Vol. 14 pg. 73) SECTION

Certified Survey Map #3334
N½ frac. NE¼-NE¼, Sec. 5, T17N, R7E.

RECORD PRESERVATION 1407

NO. OF SECTION	DESCRIPTION	DEEDS														MORTGAGES										MISCELLANEOUS							
		Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page
	~~NE¼-SW¼~~ Parcel 1 23.641 Ac.																																
	~~NE¼-SW¼~~	Certified Survey Map #3335 pt. NE¼-NE¼ And pt. NW¼-NE¼, Sec. 15, T16N, R6E. also being pt. CSM #3148. Dale Rhinehart And Gary Romain – Doc.# 358371. (Vol. 14 pgs. 74-75)																																
	~~SW¼-SE¼~~ 1 (2.44 Ac.)	05 1227 10														05 PAR 1224 A35N 402366	REL 03 1807 5 421104	69	1864 5 421105	11	01 2504 5 421625	45	2505	68										
	~~SE¼-SW¼~~ 2 (1.89 Ac.)	05 1227 12	408566													05 PAR 1227	REL 11	02 408567	04 5 442593		442594												
	~~NE¼-SE¼~~	Certified Survey Map #3336 pt. NW¼-SW¼, Sec. 14, T15N, R6E. Anthony Fontana – Doc.# 358372. (Vol. 14 pg. 76)																																
	~~NW¼-SE¼~~ 1 (9.97 Ac.)																									03 AFF: Correct 428013							
	~~SW¼-SE¼~~	Certified Survey Map #3337 pt. SW¼-SW¼, Sec. 3, T15N, R6E. Joseph W. Martingello – Doc.# 358413 (Vol. 14 pg. 77)																																
	~~SE¼-SE¼~~ 1 (5.02 Ac.)	04 1312 35																																