Certified Survey Map #3334
N½ frac. NE¼-NE¼, Sec. 5, T17N, R7E.
Andrew Mabrey - Doc. # 358362 (Vol. 14 pg. 73)

TOWN RANGE SECTION

RECORD PRESERVATION 1407

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|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | ~~NE¼-SW¼~~ Parcel 1 23.641 Ac. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | ~~NW¼-SW¼~~ | Certified Survey Map #3335 pt. NE¼-NE¼ And pt. NW¼-NE¼, Sec. 15, T16N, R6E. also being pt. CSM #3148. Dale Rhinehart And Gary Romain - Doc # 358371. (Vol. 14 pg. 74-75) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | ~~SW¼-SW¼~~ 1 (2.44 Ac.) | 95 1227 | 10 | | | | | | | | | | | | | 95 PAR REL 1227 9 ASSN 402366 | 98 1807 69 03 S 421104 | 1864 S 11 421105 | 01 2504 45 S 421625 | 2505 68 | | | | | | | | | | | | | |
| | ~~SE¼-SW¼~~ 2 (1.89 Ac.) | 95 1227 | 12 | 01 408566 | | | | | | | | | | | | 95 PAR REL 1227 11 | 02 408567 | 01 S 442593 | 442594 | | | | | | | | | | | | | | |
| | ~~NE¼-SE¼~~ | Certified Survey Map #3336 pt. NW¼-SW¼, Sec. 14, T15N, R6E. Anthony Fontana - Doc. # 358372. (Vol. 14 pg. 76) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | ~~NW¼-SE¼~~ 1 (9.97 Ac.) | | | | | | | | | | | | | | | | | | | | | | | | | 03 AFF. Correct 428013 | | | | | | | |
| | ~~SW¼-SE¼~~ | Certified Survey Map #3337 pt. SW¼-SW¼, Sec. 3, T15N, R6E. Joseph W. Martingello - Doc. # 358413 (Vol. 14 pg. 77) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | ~~SE¼-SE¼~~ 1 (5.02 Ac.) | 96 1312 | 35 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |