Certified Survey MAP No #3338
Lot 7 CSM 2905 (Gov. Lot 2, S.34, T15N, R7E)
Bill Crothers - Doc# 358513 (V. 14. P. 78-79)

TOWN RANGE SECTION

RECORD PRESERVATION 1407

NO. OF SECTION	DESCRIPTION	DEEDS Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	MORTGAGES Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	MISCELLANEOUS Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page
	7 ~~NE¼-SW¼~~ (3.05A)	96 1229	17													96 1229	18	1370	5 66							03 Resol. Lk Dist 429	450						
	8 ~~NW¼-SW¼~~ (6.32A)																									03 Resol. Lk. Dist. 429	450						
	~~SW¼-SW¼~~	Certified Survey MAP No. #3339 Pt SE¼-NW¼-S.32, T18N, R6E Hesler Realty - Doc# 358524 (V. 14. p. 80-81)																															
	1 ~~SE¼-SW¼~~ (4.48A)																																
	2 ~~NE¼-SE¼~~ (6.03A)	95 1219	35																														
	~~NW¼-SE¼~~	Certified Survey MAP No #3340 Pt NW¼-SW¼-S.21, T18N, R6E Rita Foth - Doc# 358525 - (V. 14. p. 82-83)																															
	1 ~~SW¼-SE¼~~ (0.79A)	96 1317	28													96 Par Rel 1404	68	97 Pars. 1452	60														
	~~SE¼-SE¼~~																																