Certified Survey MAP No. #3338
Lot 7 CSM 2905 (Gov. Lot 2, S.34, T15N. R7E)
Bill Crothers - Doc# 358513 (V. 14. p. 78-79)

TOWN RANGE SECTION

RECORD PRESERVATION 1407

NO. OF SECTION	DESCRIPTION	DEEDS														MORTGAGES										MISCELLANEOUS							
		Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page
	7 ~~NE¼ SW¼~~ (3.05A)	96 1239	12													96 1229	18	1371	66							93 Resol. Lk Dist 429450							
	8 ~~NW¼ SW¼~~ (6.32A)																									93 Resol. Lk Dist 429450							
	~~SW¼ SW¼~~	Certified Survey MAP No. #3339 Pt SE¼-NW¼-S.32, T18N, R6E Hesler Realty - Doc# 358524 (V. 14. p 80-81)																															
	1 ~~SE¼ SW¼~~ (4.48A)																																
	2 ~~NE¼ SE¼~~ (6.03A)	96 1219	35																													1	
	~~NW¼ SE¼~~	Certified Survey MAP No #3340 Pt NW¼-SW¼-S.21, T18N, R6E Rita Foth - Doc# 358525 (V. 14. p.82-83)																															
	1 ~~SW¼ SE¼~~ (0.79A)	96 1317	28													96 Part Rel on 1404	68	97 1452	Pars. 60														
	~~SE¼ SE¼~~																																