Certified Survey Map No. # 3341
Pt NE¼-NE¼-S.19, T20N, R6E, being pt CSM 309
Ebbe Realty - Doc# 358554 - (V.14, p.84)

TOWN RANGE SECTION

RECORD PRESERVATION 1407

NO. OF SECTION	DESCRIPTION	DEEDS Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	MORTGAGES Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	MISCELLANEOUS Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page
	1 ~~NE¼-SW¼~~ (2.70A)	96 1239	49	1339	55											96 1239	50	1345	51	97 1441	26	1502	54			97 CSM 15	3335 192						
	~~NW¼-SW¼~~	Certified Survey Map No. # 3342 Pt NW¼-NE¼-S.19, T20N, R6E Lake Arrowhead Assoc. - Doc# 358555 - (V.14, p.85)																															
	1 ~~SW¼-SW¼~~ (0.02A)	* 439936																								96 Telephone Eff. 1230	32						
	~~SE¼-SW¼~~	Certified Survey Map No. # 3343 NE¼-SE¼ + NW¼-SE¼ - S.22, T14N, R6E Pete Smith - Doc# 358694 (V.14, p. 86-87)																															
	1 ~~NE¼-SE¼~~ (43.540A)	96 1245	44													97 1517	40	97 1953	5 21														
	2 ~~NE¼-SE¼~~ (2.033A)	96 1302	17													96 1305 96 2265 402773	57 18 403508	97 1482 2320 Rel. 5 403508	39 9	98 1837 2320 Rel. 5 97 417500	17 11	1849 2322 417501	5 19 23	97 Assn 2078 Subor. Agr. 402772 Subor. Agr. 417502	50								
	~~SW¼-SE¼~~																																
	~~SE¼-SE¼~~																																