Certified Survey MAP No. # 3341
Pt NE¼-NE¼-S.19, T20N, R6E, being pt CSM 309
Ebbe Realty - Doc# 358554 - (V.14.p.84)

TOWN RANGE SECTION

RECORD PRESERVATION 1407

NO. OF SECTION	DESCRIPTION	DEEDS														MORTGAGES										MISCELLANEOUS							
		Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page
	1 NE¼-SW¼ (2.70A)	96 1239	49	1339	55											96 1239	50	1345	51	99 1441	26	1502	54			96 CSM 15	3335 192						
	NW¼-SW¼	Certified Survey MAP No. # 3342 Pt NW¼-NE¼ - S.19, T20N, R6E Lake Arrowhead Assoc - Doc# 358555 - (V.14.p.85)																															
	1 SW¼-SW¼ (0.02A)	439936																								96 Telephone Right 1230 32							
	SE¼-SW¼	Certified Survey MAP No. # 3343 NE¼-SE¼ + NW¼-SE¼ - S.22, T14N, R6E Pete Smith - Doc# 358694 (V.14.p.86-87)																															
	1 NE¼-SE¼ (43.540A)	96 1245	44													97 1517	40	99 1953 S	21														
	2 NW¼-SE¼ (2.033A)	96 1302	17													96 1305	57	97 1482	39	98 1837	17	1849 S	19	97 2078 ASSN	50								
																96 2265	18	2320 REL S	9	2320 REL	11	2322	23	97 Subor. Agr. 402772									
																402773		403508 S		97 417500 S		417501		Subor. Agr. 417502									
	SW¼-SE¼																																
	SE¼-SE¼																																