

TOWN

Certified Survey Map No. #3341
 Pt NE¹/₄-NE¹/₄-S.19, T20N, R6E, being pt csm 309
 Ebbe Realty - Doc# 358554 - (V.14, p.84)
 RANGE

SECTION

RECORD PRESERVATION 1407

NO. OF SECTION	DESCRIP-TION	DEEDS												MORTGAGES								MISCELLANEOUS							
		Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page				
	1 NE ¹ / ₄ SW ¹ / ₄ (2.70A)	16	239	49	1339	55									16	239	50	1345	51	1441	26	1502	54	15	192				
	NW¹/₄ SW¹/₄	Certified Survey Map No. # 3342 Pt NW ¹ / ₄ -NE ¹ / ₄ -S.19, T20N, R6E Lake Arrowhead Assoc - Doc# 358555 - (V.14, p.85)																											
	1 SE ¹ / ₄ SW ¹ / ₄ (0.02A)	4399	36																						96	Telephone Exp 1230 32			
	SE¹/₄ SW¹/₄	Certified Survey Map No. # 3343 NE ¹ / ₄ -SE ¹ / ₄ + NW ¹ / ₄ -SE ¹ / ₄ - S.22 T14N, R6E Pete Smith - Doc# 358694 (V.14, p.86-87)																											
	1 NE ¹ / ₄ SE ¹ / ₄ (43.540A)	1245	44												1517	40	1953	21											
	2 NE ¹ / ₄ SE ¹ / ₄ (2.033A)	1302	17												1305	57	1482	39	1837	17	1849	19	2078	50	Assn				
	SW¹/₄ SE¹/₄														2265	18	2320	9	2320	11	2322	23	4027	12	Subor. Assn				
	SE¹/₄ SE¹/₄														4027	13	4035	08	4175	00	4175	01	4175	02					