

TOWN

Certified Survey map No # 3344  
 At SW<sup>1</sup>/<sub>4</sub>-NW<sup>1</sup>/<sub>4</sub>-S. 19, T19N, R6E  
 Donald Battige - Doc# 358725  
 (U. 14. P. 88-89)

RANGE

SECTION

RECORD PRESERVATION 1407

NO. OF SECTION	DESCRIP-TION	DEEDS												MORTGAGES								MISCELLANEOUS							
		Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page		
	1 <del>NE<sup>1</sup>/<sub>4</sub>-SW<sup>1</sup>/<sub>4</sub></del> (4.61A)																												
	2 <del>NE<sup>1</sup>/<sub>4</sub>-SW<sup>1</sup>/<sub>4</sub></del> (3.07A)																												
	<del>SW<sup>1</sup>/<sub>4</sub>-SW<sup>1</sup>/<sub>4</sub></del>	Certified Survey Map No. # 3345 NE <sup>1</sup> / <sub>4</sub> -NE <sup>1</sup> / <sub>4</sub> +SE <sup>1</sup> / <sub>4</sub> -NE <sup>1</sup> / <sub>4</sub> -Sec 22, + NW <sup>1</sup> / <sub>4</sub> -NW <sup>1</sup> / <sub>4</sub> +SW <sup>1</sup> / <sub>4</sub> -NW <sup>1</sup> / <sub>4</sub> -Sec 23, T17N, R6E Brown Family Trust - Robt. Brown - Doc# 358832 (U. 14. p. 90-91)																											
	1 <del>SE<sup>1</sup>/<sub>4</sub>-SW<sup>1</sup>/<sub>4</sub></del> (80.82A)																												
	2 <del>NE<sup>1</sup>/<sub>4</sub>-SE<sup>1</sup>/<sub>4</sub></del> (80.77A)																												
	<del>SW<sup>1</sup>/<sub>4</sub>-SW<sup>1</sup>/<sub>4</sub></del>																												
	<del>SE<sup>1</sup>/<sub>4</sub>-SE<sup>1</sup>/<sub>4</sub></del>																												

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