Certified Survey Map No # 3344
Pt SW¼-NW¼ - S.19, T19N, R6E
Donald Battige - Doc# 358725
(V.14. P. 88-89)

TOWN RANGE SECTION

RECORD PRESERVATION 1407

NO. OF SECTION	DESCRIPTION	DEEDS														MORTGAGES										MISCELLANEOUS							
		Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page
	1 ~~NE¼-SW¼~~ (4.61A)																																
	2 ~~NW¼-SW¼~~ (3.07A)																																
	~~SW¼-SW¼~~	Certified Survey Map No. # 3345 NE¼-NE¼ + SE¼-NE¼ - Sec 22, + NW¼-NW¼ - SW¼-NW¼ - Sec 23, T17N, R6E Brown Family Trust - Robt. Brown - Doc# 358832 (V.14. p. 90-91)																																
	1 ~~SE¼-SW¼~~ (80.82A)	99 2218 4																														97 1451 LC 26	98 MFL-order 1884 20
	2 ~~NE¼-SE¼~~ (80.77A)	01 407954														02 409036	410159	410336								03 1822 LC 41							
	~~NW¼-SE¼~~																																
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