Certified Survey MAP No.# 3346
Pt NW¼-NE¼ & pt SW¼-NE¼-S.22, T19N, R6E
Whitemarsh Realty - Doc# 358897. (V.14.p.92-93)

TOWN RANGE SECTION

RECORD PRESERVATION 1407

NO. OF SECTION	DESCRIPTION	DEEDS Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	MORTGAGES Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	MISCELLANEOUS Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page
	46 ~~NE¼-SW¼~~ (1.85A)	95 1226	69	96 1264	31											95 1226	70	96 1264	33	1268	5 14	03	418735										
	47 ~~NW¼-SW¼~~ (1.70A)	95 1226	69	96 1264	31											95 1226	70	96 1264	33	1268	5 14	03	418735										
	48 ~~SW¼-SW¼~~ (1.70A)	95 1226	69	96 1264	31											95 1226	70	96 1264	33	1268	5 14	03	418735										
	~~SE¼-SW¼~~	Certified Survey MAP. No.# 3347 Pt NE¼-NW¼-S.5, T17N, R6E ANN Christopherson - Doc# 358898 (V.14.p 94-95)																															
	1 ~~NE¼-SE¼~~ (1.25A)																							97 Prv.Rd.EASE 1594	31	00 CSM 3478 18	157						
	2 ~~NE¼-SE¼~~ (0.43A)	00 2284	16	2351	3																			97 LC 1538 4 Amend. LC 2335 34		Prv.Rd.EASE 1594	32	00 EASE 2272	13	EASE 2272	31		
	~~SW¼-SE¼~~	Certified Survey MAP No.# 3348 Pt NW¼-NE¼-S.14, T17N, R7E, Also pt Lot1 CSM # 587 George H. Sams - Doc# 358948 - (V.14.p.96-97)																															
	1 ~~SE¼-SE¼~~ (4.90A)	96 1319	25	98 1739	60	05 446610										96 1336	53	97 1465	5 23	1465	25	99 1936	5 49	1936	50								
																00 409884		04 431929	5	431930		05 440770	5	440771									
																447078	5	447079		447080		449252											