

TOWN

RANGE

SECTION

RECORD PRESERVATION 1407

Certified Survey map No. # 3346
 Pt NW 1/4 - NE 1/4 - pt SW 1/4 - NE 1/4 - S. 22, T19N, R6E
 Whitmarsh Realty - Doc # 358897. (V.14. p. 92-93)

NO. OF SECTION	DESCRIP-TION	DEEDS												MORTGAGES								MISCELLANEOUS											
		Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page								
46	NE 1/4 SW 1/4 (1.85A)	1226	69	1264	31									1226	70	1264	33	1265	14	418735													
47	SW 1/4 SW 1/4 (1.70A)	1226	69	1264	31									1226	70	1264	33	1265	14	418735													
48	SW 1/4 SW 1/4 (1.70A)	1226	69	1264	31									1226	70	1264	33	1265	14	418735													
		Certified Survey Map No. # 3347 Pt NE 1/4 - NW 1/4 - S. 5, T17N, R6E ANN Christopherson - Doc # 358898 (V.14. p. 94-95)																															
1	NE 1/4 SW 1/4 (1.25A)																									1594	31	18	157				
2	NE 1/4 SW 1/4 (0.43A)	2284	16	2351	3																					1538	4	1594	32	2272	13	2272	31
		Certified Survey Map No. # 3348 Pt NW 1/4 - NE 1/4 - S. 14, T17N, R7E, also pt Lot 1 CSM # 587 George H. Sams - Doc # 358948 (V.14. p. 96-97)																															
1	SW 1/4 SW 1/4 (4.90A)	1319	25	1739	60	446610								1336	53	1465	23	1465	25	1926	49	1936	50			409884	431929	431930	446710	446711			
														447078	447079	447080	449252																