

TOWN

RANGE

SECTION

RECORD PRESERVATION 1407

Certified Survey map No. # 3346
 Pt NW 1/4 - NE 1/4 - pt SW 1/4 - NE 1/4 - S. 22, T19N, R6E
 Whitmarsh Realty - Doc # 358897. (V.14. p. 92-93)

NO. OF SECTION	DESCRIP-TION	DEEDS												MORTGAGES								MISCELLANEOUS									
		Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page				
46	NE 1/4 SW 1/4 (1.85A)	1226	69	1264	31									1226	70	1264	33	1265	14	418735											
47	SW 1/4 SW 1/4 (1.70A)	1226	69	1264	31									1226	70	1264	33	1265	14	418735											
48	SW 1/4 SW 1/4 (1.70A)	1226	69	1264	31									1226	70	1264	33	1265	14	418735											
		Certified Survey Map No. # 3347 Pt NE 1/4 - NW 1/4 - S. 5, T17N, R6E ANN Christopherson - Doc # 358898 (V.14. p. 94-95)																													
1	NE 1/4 SW 1/4 (1.25A)																														
2	NE 1/4 SW 1/4 (0.43A)	2284	16	2351	3																										
		Certified Survey Map No. # 3348 Pt NW 1/4 - NE 1/4 - S. 14, T17N, R7E, also pt Lot 1 CSM # 587 George H. Sams - Doc # 358948 (V.14. p. 96-97)																													
1	SW 1/4 SW 1/4 (4.90A)	1319	25	1739	60	446610								1336	53	1465	23	1465	25	1936	49	1936	50								
		409884 431929 431930 446710 446711 447078 447079 447080 449252																													
		1594 31 18 157 1538 4 1594 32 2272 13 2272 31 2335 34																													