Certified Survey MAP. No.# 3349
W½-NE¼-SW¼-S.13, T17N, R7E
Robert + Marlene Biesterfeld - Doc# 359182 (V.14.p.98-99)

TOWN RANGE SECTION

RECORD PRESERVATION 1407

NO. OF SECTION	DESCRIPTION	DEEDS Vol.	DEEDS Page	MORTGAGES Vol.	MORTGAGES Page	MISCELLANEOUS Vol.	MISCELLANEOUS Page
	1 ~~NE¼-SW¼~~ (20.07A)	98 1912	2			98 Term Jt. Ltr 1861	33
	~~NW¼-SW¼~~	Certified Survey MAP No.# 3350 Pt SE¼-SE¼-S.27, Pt SW¼-SW¼-S.26 + NW¼-NW¼-S.35, T16N, R7E Wis. Dept. Natural Resources - Doc# 359191 (V.14.P. 100-101)					
	1 ~~SW¼-SW¼~~ (84.26A)	96 1258	43	96 PAR REL 1270	69		
	~~SE¼-SW¼~~	Certified Survey MAP No.# 3351 Pt SE¼-SE¼-S.6, T19N, R6E Nekoosa Papers + Rick Lien - Doc# 359296 (V.14.p.102-103)					
	1 ~~NE¼-SE¼~~ (12.01A)						
	~~NW¼-SE¼~~	Certified Survey Map# 3352 SE¼-NW¼, Sec. 29, T18N, R7E. Jack Grignano - Doc.# 359316 (Vol.14 pgs.104-105)					
	~~SE¼-SE¼~~ 1 (39.66Ac.)						
	~~SE¼-SE¼~~						