

Certified Survey Map No. # 3349
 W $\frac{1}{2}$ -NE $\frac{1}{4}$ -SW $\frac{1}{4}$ -S. 13 T17N, R7E
 Robert + Marlene Bieslerfeld - Doc # 359182 (V.14.p.98-99)

TOWN

RANGE

SECTION

RECORD PRESERVATION 1407

NO. OF SECTION	DESCRIP-TION	DEEDS												MORTGAGES								MISCELLANEOUS							
		Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page				
	<u>1</u> 20.07A (20.07A)	96	1912	2																									
	NW$\frac{1}{4}$ S. 14	Certified Survey Map No. # 3350 Pt SE $\frac{1}{4}$ -SE $\frac{1}{4}$ -S. 27, Pt SW $\frac{1}{4}$ -SW $\frac{1}{4}$ -S. 26 + NW $\frac{1}{4}$ -NW $\frac{1}{4}$ -S. 35, T16N, R7E Wis. Dept. Natural Resources - Doc # 359191 (V.14.p.100-101)																											
	<u>1</u> 84.26A (84.26A)	96	1258	43																									
	SE$\frac{1}{4}$ S. 14	Certified Survey Map No. # 3351 Pt SE $\frac{1}{4}$ -SE $\frac{1}{4}$ -S. 6, T19N, R6E Nekoosa Papers + Rick Lien - Doc # 359296 (V.14.p.102-103)																											
	<u>1</u> 12.01A (12.01A)																												
	NW$\frac{1}{4}$ S. 14	Certified Survey Map # 3352 SE $\frac{1}{4}$ -NW $\frac{1}{4}$, Sec. 29, T18N, R7E. Jack Grignano - Doc. # 359316 (Vol. 14 pgs. 104-105)																											
	<u>1</u> 39.66A (39.66A)																												
	SE$\frac{1}{4}$ S. 14																												