Certified Survey MAP No. #3358
Lots 12-13-14 Preston Assessor's Plat No. 1 (SE¼-NE¼-S.5, T18N, R6E)
Thomas Custer - Doc# 359651 - (V.14. p 115-116)

TOWN RANGE SECTION

RECORD PRESERVATION 1407

NO. OF SECTION	DESCRIPTION	DEEDS														MORTGAGES										MISCELLANEOUS							
		Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page
	12A ~~NE¼-SW¼~~ (.30A)	96 1339	35	1355	40											96 1355	41	01 405 5	282							96 1259 LC	29						
	13A ~~NW¼-SW¼~~ (.88A)	97 1501	35	04 431329												97 1501	36	03 425 5	080	04 431095		431330		431 5	758								
	14A ~~SW¼-SW¼~~ (.45A)	96 1324	68	1325	2											96 1325	3	03 429 5	053							96 1259 LC	29						
	~~SE¼-SW¼~~	Certified Survey MAP. No.# 3359 Pt NW¼-SE¼- S.23, T15N, R7E ERA- Kraus Real Estate - Rich Ewers - Doc# 359735 - (V.14.p.117-118)																															
	1 ~~NE¼-SE¼~~ (9.12A)	96 1260	29	09 1934	5																												
	~~NW¼-SE¼~~																																
	~~SW¼-SE¼~~																																
	~~SE¼-SE¼~~																																