Certified Survey Map # 3360
SW¼-NW¼ & SE¼-NW¼ Sec 17, T16N, R6E.
Ray Foster - Doc. # 359751 (Vol. 14 pgs. 119-120)

TOWN RANGE SECTION

RECORD PRESERVATION 1407

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	~~NE¼-SW¼~~ 1 (5.740 Ac.)	01 404796																															
	~~NW¼-SW¼~~ 2 (49.3 Ac.)	01 404796																								98 CSM 3711 MFL-TRANS. 16 231 411832							
	~~SW¼-SW¼~~ 3 (25.763 Ac.)	01 404796																								99 Elec EASE 04 Main Agr 1440 27 435334							
	~~SE¼-SW¼~~	Certified Survey Map. No. # 3361 Pt NW¼-SE¼-S. 32, T19N, R6E Mike Russell - Doc # 359805 - (V.14. p. 121-122)																															
	1 ~~NE¼-SE¼~~ (0.44A)	03 423804														03 423805		ASSN 423806		ASSN 423807													
	~~NW¼-SE¼~~	Certified Survey Map # 3362 pt. SW¼-SE¼, Sec. 1, T17N, R6E. Charles Jerominski - Doc # 359812 (Vol. 14 pgs. 123-124)																															
	~~SW¼-SE¼~~ 6 (2.43 Ac.)	96 1254	25													96 1254	26	97 1627	62	98 1657	41	02 411153		411277									
	~~SE¼-SE¼~~															05 444908		446000															