Certified Survey Map # 3360
SW¼-NW¼ SE¼-NW¼ Sec 17, T16N, R6E.
Ray Foster - Doc. # 359751 (Vol. 14 pgs. 119-120)

TOWN RANGE SECTION

RECORD PRESERVATION 1407

NO. OF SECTION	DESCRIPTION	DEEDS Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	MORTGAGES Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	MISCELLANEOUS Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page
	~~NE¼-SW¼~~ 1 (5.740 Ac.)	01 404796																															
	~~NW¼-SW¼~~ 2 (49.3 Ac.)	01 404796																								98 CSM 3711 16	231	MFL-TRANS. 411832					
	~~SW¼-SW¼~~ 3 (25.763 Ac.)	01 404796																								99 Elec EASE 1440	27	04 Main Agr 435334					
	~~SE¼-SW¼~~	Certified Survey Map. No. # 3361 Pt NW¼-SE¼-S. 32, T19N, R6E Mike Russell - Doc # 359805 - (V.14. p. 121-122)																															
	1 ~~NE¼-SE¼~~ (0.44A)	03 423804														03 423805		ASSN 423806		ASSN 423807													
	~~NW¼-SE¼~~	Certified Survey Map # 3362 pt. SW¼-SE¼, Sec. 1, T17N, R6E. Charles Jerominski - Doc # 359812 (Vol. 14 pgs. 123-124)																															
	~~SW¼-SE¼~~ 6 (2.43 Ac.)	96 1254	25													96 1254	26	97 1627	62	98 1657	41	02 411153		411277									
	~~SE¼-SE¼~~															05 444908		446000															