Certified Survey Map # 3360
SW¼-NW¼ & SE¼-NW¼ Sec 17, T16N, R6E.
Ray Foster - Doc. # 359751 (Vol. 14 pgs. 119-120)

TOWN RANGE SECTION

RECORD PRESERVATION 1407

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|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | ~~NE¼-SW¼~~ 1 (5.740 Ac.) | 01 404796 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | ~~NW¼-SW¼~~ 2 (49.3 Ac.) | 01 404796 | | | | | | | | | | | | | | | | | | | | | | | | 98 CSM 3711 16 | 231 | MFL-TRANS. 411832 | | | | | |
| | ~~SW¼-SW¼~~ 3 (25.763 Ac.) | 01 404796 | | | | | | | | | | | | | | | | | | | | | | | | 97 Elec EASE 1440 | 27 | 04 Main Agr 435334 | | | | | |
| | ~~SE¼-SW¼~~ | Certified Survey Map. No. # 3361<br>Pt NW¼-SE¼-S. 32, T19N, R6E<br>Mike Russell - Doc # 359805 - (V.14. p. 121-122) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 1 ~~NE¼-SE¼~~ (0.44A) | 03 423804 | | | | | | | | | | | | | | 03 423805 | | ASSN 423806 | | ASSN 423807 | | | | | | | | | | | | | |
| | ~~NW¼-SE¼~~ | Certified Survey Map # 3362<br>pt. SW¼-SE¼, Sec. 1, T17N, R6E.<br>Charles Jerominski - Doc # 359812 (Vol. 14 pgs. 123-124) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | ~~SW¼-SE¼~~ 6 (2.43 Ac.) | 96 1254 | 25 | | | | | | | | | | | | | 96 1254 | 26 | 97 1627 | 62 | 98 1657 | 5 41 | 02 411153 | | 5 411277 | | | | | | | | | |
| | | | | | | | | | | | | | | | | 05 444908 | | 5 446000 | | | | | | | | | | | | | | | |
| | ~~SE¼-SE¼~~ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |