

TOWN

Certified Survey Map # 3363  
 All Blk. 1 - Kenwood Sub. "B" located in NE $\frac{1}{4}$  NE $\frac{1}{4}$  Sec. 7, T17N, R6E City of Adams  
 Burt Morris - Doc. # 359878 (Vol. 14 pgs. 125-126)

SECTION

RECORD PRESERVATION 1407

NO. OF SECTION	DESCRIP-TION	DEEDS												MORTGAGES								MISCELLANEOUS					
		Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page		
	<del>NE<math>\frac{1}{4}</math> SW<math>\frac{1}{4}</math></del> 1 (3.71 Ac.)	1606	31	1609	53	1609	54																				
	<del>NE<math>\frac{1}{4}</math> SW<math>\frac{1}{4}</math></del>	Certified Survey Map # 3364 Resurvey of Outlot 1 and of Lot 3 - C.S.M. # 3262 and the South 33 feet of Lot 15 - Blue Lake Sub. All located in the SE $\frac{1}{4}$ - NW $\frac{1}{4}$ and SW $\frac{1}{4}$ - NE $\frac{1}{4}$ Sec. 33, T15N, R7E. Peter Malnkoff - Doc. # 359874 (Vol. 14 pgs. 127-128)																									
	<del>SW<math>\frac{1}{4}</math> SW<math>\frac{1}{4}</math></del> 4 (14.01 Ac.)																										
	<del>SW<math>\frac{1}{4}</math> SW<math>\frac{1}{4}</math></del> 5 (2 Ac.)																										
	<del>SW<math>\frac{1}{4}</math> SW<math>\frac{1}{4}</math></del>	Certified Survey Map # 3365 Opt. Gov't Lots 3, 4, 5, 6 - Sec. 4, T20N, R6E; being all C.S.M. # 286. Mike Winteres - Doc. # 359900 (Vol. 14 pg. 129)																									
	<del>SW<math>\frac{1}{4}</math> SW<math>\frac{1}{4}</math></del> 1 (64.05 Ac.)	1253	43																								
	<del>SW<math>\frac{1}{4}</math> SW<math>\frac{1}{4}</math></del> 2 (32.04 Ac.)	1253	42	1298	44																						
	<del>SW<math>\frac{1}{4}</math> SW<math>\frac{1}{4}</math></del>																										

96 LP 362690 LP 362691 LP 362692  
 1329 41 1329 26 1329 28 1329 53  
 LP 362724 LP 363145 LP 363146 CSM 3632  
 1329 55 1335 26 1335 28 16 114

96 CSM 3383  
 14 159

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96 1298 45