Certified Survey Map #3363
All Blk. 1 - Kenwood Sub. "B" located in NE¼ NE¼ Sec. 7, T17N, R6E City of Adams
Burt Morris - Doc. #359818 (Vol. 14 pgs. 125-126)

TOWN RANGE SECTION

RECORD PRESERVATION 1407

NO. OF SECTION	DESCRIPTION	DEEDS Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	MORTGAGES Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	MISCELLANEOUS Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page
	~~NE¼ SW¼~~ 1 (3.71 Ac.)	96 1606	31	1609	53	1609	54																			96 LC 1251	41	LP 362690 1323	26	LP 362691 1323	28	LP 362923 1324	53
																										LP 362924 1329	55	LP 363145 1335	26	LP 363146 1335	28	91 CSM 3632 16	114
	~~NW¼ SW¼~~	Certified Survey Map #3364 Resurvey of Outlot 1 And of Lot 3 - C.S.M. #3262 And the South 33 feet of Lot 15 - Blue Lake Sub. All located in the SE¼-NW¼ And SW¼-NE¼ Sec. 33, T15N, R7E. Peter Malnfkoff - Doc. # 359874 (Vol. 14 pgs. 127-128)																															
	~~SW¼ SW¼~~ 4 (14.01 Ac.)																									96 CSM 3383 14	159						
	~~SE¼ SW¼~~ 5 (2 Ac.)															96 Rec. 5 1378	52									96 CSM 3383 14	159						
	~~NE¼ SE¼~~	Certified Survey Map #3365 pt. Gov't. Lots 3,4,5,6 - Sec. 4, T20N, R6E; being all C.S.M. #286. Mike Winteres - Doc. # 359900 - (Vol. 14 pg. 129)																															
	~~NW¼ SE¼~~ 1 (64.05 Ac.)	96 1253	43																														
	~~SW¼ SE¼~~ 2 (32.04 Ac.)	96 1253	42	1298	44											96 1298	45																
	~~SE¼ SE¼~~																																