TOWN

Certified Survey Map # 3377
pt. NW¼-NE¼, SW¼-NE¼ And pt. NW¼-SE¼, Sec. 28, T14N, R7E.
Mike And Kelly Hintze - Doc.# 360226 (Vol. 14 pgs. 148-149)

RANGE SECTION

RECORD PRESERVATION 1407

NO. OF SECTION	DESCRIPTION	DEEDS														MORTGAGES										MISCELLANEOUS							
		Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page
	~~NE¼-SW¼~~ 1 (30 Ac.)	96 1265	36	01 405351		405352										96 1265	37	98 1678	31	99 Subrd 1982	43	1982	45	1992 Par Rel	69	99 Pg Lease 1953	6	02 S. Pg Lease 417033					
																2004 5	10	2080 5	44	01		405 5	042	407442									
																407 5	44	02		415035		411036		415812		415813							
																03 424 5	328	424329		04		431 5	636										
	~~NW¼-SW¼~~ 2 (56.52 Ac.)	01 1953	2	01 405351		405352	02 410926									01 1466	54	99 1951 5	63	1951	64	01 405 5	353	407442		99 1953 LC	3	1953	6	00 CSM 18	4002 206	01 S. Lease	408217
																02 409 5	925	02 415 5	035	411036		415812		415813									
																03 424 5	328	424329		04		431 5	636										
	~~SW¼-SW¼~~	Certified Survey Map # 3378 Lot 2 - CSM # 390 located in E½-NW¼, Sec. 9, T16N, R7E. Scott & Julia Buchberger - Doc. # 360255 (Vol. 14 pgs. 150-151)																															
	~~SE¼-SW¼~~ 1 (1.50 Ac.)	96 1316	26	98 1805	30	02 414846	415138	05 450087								98 1805	31	02 410 5	678	05 ASSN 441046								99 ERSE 1584	46	02 AFF 417602		04 Am. L.P. 440223	
	~~NE¼-SE¼~~ 2 (3.09 Ac.)	01 406893		03 423462		99 439943																								03 AFF-Correct 418877			
	~~NW¼-SE¼~~	Certifid Survey Map # 3379 Resurvey of Pt CSM 137 in Pt ~~NW¼~~ NW¼ S. 18 T17N R7E Keith Seward - Doc # 360384 (Vol. 14 Pg 152-153)																															
	~~SW¼-SE¼~~ 1 (15.00 ac)	96 1267	52													96 1267	53	01 406117		ASSN 406118		02 5 410634		03 418730		96 Lease Agree 1267	60						
																419 5	262	01 433096		434 5 060		05 441537											
	~~SE¼-SE¼~~																																