Certified Survey Map # 3377
pt. NW1/4-NE1/4, SW1/4-NE1/4 And pt. NW1/4-SE1/4, Sec. 28, T14N, R7E.
Mike And Kelly Hintze - Doc.# 360226 (Vol. 14 pgs. 148-149)

TOWN RANGE SECTION

RECORD PRESERVATION 1407

NO. OF SECTION	DESCRIPTION	DEEDS	MORTGAGES	MISCELLANEOUS
	~~NE¼-SW¼~~ 1 (30 Ac.)	96 1265 36; 01 405351; 405352	96 1265 37; 98 1678 31; 99 Subord 1982 43; 1982 45; 1992 69; 2004 S 10; 2080 S 44; 01 405353; 406042 S; Par Rel 407442; 407744 S; 02 415035 S; 411036; 415812 S; 415813; 03 424328; 424329; 04 431636 S	99 Ag. Lease 1953 6; 02 S. Ag. Lease 417033
	~~NW¼-SW¼~~ 2 (56.52 Ac.)	99 1953 2; 01 405351; 405352; 02 410926	99 1466 54; 99 1951 63; 1951 64; 01 405353; Par Rel 407442; 02 409925 S; 02 415035 S; 411036; 415812 S; 415813; 03 424328; 424329; 04 431636 S	99 1953 LC 3; Ag. Lease 1953 6; 00 CSM 18; 4002 206; 01 S. Lease 408217
	~~SW¼-SW¼~~	Certified Survey Map # 3378 Lot 2 - CSM # 390 located in E½-NW¼, Sec. 9, T16N, R7E. Scott & Julia Buchberger - Doc.# 360255 (Vol. 14 pgs. 150-151)		
	~~SE¼-SW¼~~ 1 (1.50 Ac.)	96 1316 26; 98 1805 30; 02 414846; 415138; 05 450087	98 1805 31; 02 410678 S; 05 ASSN 441046	97 EASE 1584 46; 02 AFF 417602; 04 AM.L.P. 440223
	~~NE¼-SE¼~~ 2 (3.09 Ac.)	01 406893; 03 423062; 04 439943		03 AFF-Correct 418877
	~~NW¼-SE¼~~	Certified Survey Map # 3379 Resurvey of pt CSM 137 in pt NW¼NW¼ S. 18 T17N R7E Keith Seward - Doc# 360384 (Vol. 14 Pg 152-153)		
	~~SW¼-SE¼~~ 1 (15.00 ac)	96 1267 52	96 1267 53; 01 406117; ASSN 406118; 02 410634 S; 03 418730; 419262 S; 04 433096; 434060 S; 05 441537	96 Lease Agree 1267 60
	~~SE¼-SE¼~~			