TOWN RANGE SECTION

Certified Survey Map # 3377
pt. NW¼-NE¼, SW¼-NE¼ And pt. NW¼-SE¼, Sec. 28, T14N, R7E.
Mike And Kelly Hintze - Doc. # 360226 (Vol. 14 pgs. 148-149)

RECORD PRESERVATION 1407

NO. OF SECTION	DESCRIPTION	DEEDS														MORTGAGES										MISCELLANEOUS							
		Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page
	~~NE¼-SW¼~~ 1 (30 Ac.)	96 1265	36	01 405351		405352										96 1265 5 2004 5 407 5 424	37 10 44 328	98 1678 5 2080 5 415 5 424	31 44 035 329	99 Sword 1982 01 405353 02 411036 04 431636	43	1982 5 415812	45	1992 Par Rel 407442 415813	69	01 Ag. Lease 1953	6	02 S. Ag. Lease 417033					
	~~NE¼-SW¼~~ 2 (56.52 Ac.)	01 1953	2	01 405351		405352	02 410926									01 1466 5 409925 03 424328	54	02 1951 5 415035 424329	63	1951 04 431636	64	01 405353 3 415812		Par Rel 407442 415813		01 1953	LC 3	1953	Ag. Lease 6	00 CSM 18	4002 206	01 S. Lease 408217	
	~~SW¼-SW¼~~	Certified Survey Map # 3378 Lot 2 - CSM # 390 located in E½-NW¼, Sec. 9, T16N, R7E. Scott & Julia Buchberger - Doc. # 360255 (Vol. 14 pgs. 150-151)																															
	~~SE¼-SW¼~~ 1 (1.50 Ac.)	96 1316	26	98 1805	30	02 414846	415138	05 450087								98 1805	31	02 410678		05 ASSN 441046						99 ERSE 1584	46	02 AFF 417602		04 Am. L.P. 440223			
	~~NE¼-SE¼~~ 2 (3.09 Ac.)	01 406893		03 423062		04 439943																				03 AFF: Correct 418877							
	~~NW¼-SE¼~~	Certified Survey Map # 3379 Resurvey of Pt CSM 137 in Pt ~~nw¼ne¼~~ S. 18 T17N R7E Keith Seward - Doc # 360384 (Vol. 14 Pg 152-153)																															
	~~SW¼-SE¼~~ 1 (15.00 ac)	96 1267	52													96 1267 5 419262	53	01 406117 04 433096		ASSN 406118 5 434060		02 5 410634 05 411537		03 418730		96 Lease 1267	Agree 60						
	~~SE¼-SE¼~~																																