TOWN RANGE SECTION

RECORD PRESERVATION 1407

NO. OF SECTION	DESCRIPTION	DEEDS Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	MORTGAGES Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	MISCELLANEOUS Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page
	~~NE¼-SW¼~~	Certified Survey map # 3380 Pt NW¼ NE¼ S. 35 T. 16N R6E Allen & LA Westfahl – Doc # 360395 Vol. 14 P. 154																															
	~~NW¼-SW¼~~ 1 (4.0 ac)	02 415124														02 415125	04 433235																
	~~SW¼-SW¼~~	Certified Survey map # 3381 Pt SW¼ SE¼ S35. T 18N R6E Cathy Larsen – Doc # 360396 Vol. 14 P. 155-156																															
	~~SE¼-SW¼~~ 1 (1.99 ac)	02 418613														03 421561										06 1289 LC 50							
	NE¼-SE¼ 2 (7.81 ac.)	97 1562 4														97 1572 25	98 1818 40 ASSN	1904 5 32	01 405379	405756	00 Lis Pendens Rel. L.P. 2241 59	02 452 11										
																406603	03 420895	04 430855	431224	431439													
																438723	439321																
	~~NW¼-SE¼~~																																
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