TOWN RANGE SECTION

RECORD PRESERVATION 1407

NO. OF SECTION	DESCRIPTION	DEEDS	MORTGAGES	MISCELLANEOUS
	~~NE¼-SW¼~~	Certified Survey map #3380 Pt NW¼ NE¼ S. 35 T. 16N R6E Allen ELA Westfahl - Doc# 360395 Vol. 14 P. 154		
	~~NW¼-SW¼~~ 1 (4.0 ac)	02 415124	02 415125 04 433235	
	~~SW¼-SW¼~~	Certified Survey map #3381 Pt SW¼ SE¼ S35. T 18N R6E Cathy Larsen - Doc# 360396 Vol. 14 P. 155-156		
	~~SE¼-SW¼~~ 1 (1.99 ac)	02 418613	03 421561	06 1289 LC 50
	NE¼-SE¼ 2 (7.81 ac.)	97 1562 4	97 1572 25 98 1878 40 1904 32 01 405379 405756 406603 03 420895 ASSN 04 430855 431224 431439 438723 439321	00 Lis Pendens Rel. L.P. 2241 59 01 2452 11
	~~NW¼-SE¼~~			
	~~SW¼-SE¼~~			
	~~SE¼-SE¼~~			