

TOWN

Certified Survey Map #3384
 Pt. Lot 1 - CSM #2086 being pt. SW $\frac{1}{4}$ -SE $\frac{1}{4}$, Sec. 28, T19N, R16E.
 Glenn W. Lemke - Doc. # 360747 (Vol. 14 pgs. 161-162)

RECORD PRESERVATION 1407

| NO. OF SECTION | DESCRIP-TION | DEEDS | | | | | | | | | | | | MORTGAGES | | | | | | | | MISCELLANEOUS | | | | | | | |
|----------------|---|--|---------|------|---------|------|---------|------|---------|------|---------|------|------|-----------|---------|------|---------|------|---------|------|---------|---------------|------------|------|------|--|--|--|--|
| | | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | | | | |
| | NE$\frac{1}{4}$-SW$\frac{1}{4}$ 1 (5 Ac.) | 01 | 1294 18 | 01 | 1606 40 | 02 | 4157 14 | | | | | | | 06 | 1294 17 | 03 | 4157 15 | ASSN | 4182 14 | ASSN | 4182 15 | | | | | | | | |
| | NE$\frac{1}{4}$-SW$\frac{1}{4}$ 2 (10.932 Ac.) | | | 01 | 1606 42 | | | | | | | | | 01 | 1606 41 | | | | | | | 05 | MAIN. AGR. | | | | | | |
| | SW$\frac{1}{4}$-SW$\frac{1}{4}$ 1 (2.75 Ac.) | Certified Survey Map #3385 Pt. NW $\frac{1}{4}$ -NW $\frac{1}{4}$, Sec. 16, T19N, R16E; being part CSM #976. Lakehead Pipeline Co., Inc. Doc. # 360931 (Vol. 14 pgs. 163-164) | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | NE$\frac{1}{4}$-SE$\frac{1}{4}$ 1 (7 Ac.) | Certified Survey Map #3386 Pt. NE $\frac{1}{4}$ -NW $\frac{1}{4}$, Sec. 33, T18N, R5E including CSM #3370. Gerald Gullickson - Doc. # 360969 (Vol. 14 pgs. 165-166) | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | NW$\frac{1}{4}$-SE$\frac{1}{4}$ 1 (7 Ac.) | 01 | 1288 67 | 02 | 4113 88 | | | | | | | | | 02 | 4111 75 | 04 | 4327 45 | 05 | 4327 46 | 05 | 4427 33 | | | | | | | | |
| | SW$\frac{1}{4}$-SE$\frac{1}{4}$ 2 (6.09 Ac.) | 06 | 1288 68 | 1299 | 59 | 02 | 4111 74 | 04 | 4327 44 | 05 | 4427 32 | | | | | | | | | | | | | | | | | | |
| | SE$\frac{1}{4}$-SE$\frac{1}{4}$ | | | | | | | | | | | | | | | | | | | | | | | | | | | | |