TOWN RANGE SECTION

RECORD PRESERVATION 1407

| NO. OF SECTION | DESCRIPTION | DEEDS Vol. | DEEDS Page | DEEDS Vol. | DEEDS Page | DEEDS Vol. | DEEDS Page | DEEDS Vol. | DEEDS Page | DEEDS Vol. | DEEDS Page | DEEDS Vol. | DEEDS Page | DEEDS Vol. | DEEDS Page | MORTGAGES Vol. | MORTGAGES Page | MORTGAGES Vol. | MORTGAGES Page | MORTGAGES Vol. | MORTGAGES Page | MORTGAGES Vol. | MORTGAGES Page | MORTGAGES Vol. | MORTGAGES Page | MISCELLANEOUS Vol. | MISCELLANEOUS Page | MISCELLANEOUS Vol. | MISCELLANEOUS Page | MISCELLANEOUS Vol. | MISCELLANEOUS Page | MISCELLANEOUS Vol. | MISCELLANEOUS Page |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | ~~NE¼-SW¼~~ 1 (5 Ac.) | 96 1294 | 18 | 97 1606 | 40 | 02 415774 | | | | | | | | | | 96 Par. S 1294 | 19 | 02 415775 | | ASSN 418214 | | ASSN 418215 | | | | | | | | | | | |
| | ~~NE¼-SW¼~~ 2 (10.932 Ac.) | 97 1606 | 42 | | | | | | | | | | | | | 97 Par. S 1606 | 41 | | | | | | | | | 05 ~~MAIN. AGR.~~ 446983 | | | | | | | |
| | ~~SW¼-SW¼~~ 1 (2.75 Ac.) | Certified Survey Map #3385 Pt. NW¼-NW¼, Sec. 16, T19N, R6E; being part csm#976. Lakehead Pipeline Co., Inc. Doc. #360931 (Vol. 14 pgs. 163-164) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | ~~SE¼-SW¼~~ 1 (7 Ac.) | Certified Survey Map #3386 pt. NE¼-NW¼, Sec. 33, T18N, R5E including csm#3370. Gerald Gullickson- Doc. #360969 (Vol. 14 pgs. 165-166) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | ~~NW¼-SE¼~~ 1 (7 Ac.) | 96 1288 | 67 | 02 411388 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | ~~SW¼-SE¼~~ 2 (6.09 Ac.) | 96 1288 | 68 | 1299 | 59 | 02 411174 | | 04 432744 | | 05 442732 | | | | | | 02 411175 | | 04 S 432745 | | 432746 | | 05 S 442733 | | | | | | | | | | | |
| | ~~SE¼-SE¼~~ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |