TOWN RANGE SECTION

RECORD PRESERVATION 1407

Certified Survey Map #3384
Pt. Lot 1 - CSM 2686 being pt. SW¼-SE¼, Sec. 28, T19N, R6E.
Glenn W. Lemke - Doc. #360747 (Vol. 14 pgs. 161-162)

NO. OF SECTION	DESCRIPTION	DEEDS Vol.	DEEDS Page	DEEDS Vol.	DEEDS Page	DEEDS Vol.	DEEDS Page	DEEDS Vol.	DEEDS Page	DEEDS Vol.	DEEDS Page	DEEDS Vol.	DEEDS Page	DEEDS Vol.	DEEDS Page	MORTGAGES Vol.	MORTGAGES Page	MORTGAGES Vol.	MORTGAGES Page	MORTGAGES Vol.	MORTGAGES Page	MORTGAGES Vol.	MORTGAGES Page	MORTGAGES Vol.	MORTGAGES Page	MISCELLANEOUS Vol.	MISCELLANEOUS Page	MISCELLANEOUS Vol.	MISCELLANEOUS Page	MISCELLANEOUS Vol.	MISCELLANEOUS Page	MISCELLANEOUS Vol.	MISCELLANEOUS Page
	~~NE¼-SW¼~~ 1 (5 Ac.)	96 1294	18	97 1606	40	02 415774										96 Par. S 1294	17	02 415775		ASSN 418214		ASSN 418215											
	~~NE¼-SW¼~~ 2 (10.932 Ac.)	97 1606	42													97 Par. S 1606	41									05 ~~MAIN. AGR.~~ 446983							
	~~SW¼-SW¼~~	Certified Survey Map #3385 Pt. NW¼-NW¼, Sec. 16, T19N, R6E; being part CSM #976. Lakehead Pipeline Co., Inc. Doc. #360931 (Vol. 14 pgs. 163-164)																															
	~~SE¼-SW¼~~ 1 (2.75 Ac.)																																
	~~NE¼-SE¼~~	Certified Survey Map #3386 pt. NE¼-NW¼, Sec. 33, T18N, R5E including CSM #3370. Gerald Gullickson - Doc. #360969 (Vol. 14 pgs. 165-166)																															
	~~NW¼-SE¼~~ 1 (7 Ac.)	96 1288	67	02 411388																													
	~~SW¼-SE¼~~ 2 (6.09 Ac.)	96 1288	68	1299	59	02 411194		04 432744		05 442732						02 411195		04 432745		432746		05 442733											
	~~SE¼-SE¼~~																																