Certified Survey MAp No. # 3387
5½-N½-S½-SE¼-NW¼-S.8, T15N, R7E, being pt Lot 3 CSM 500
Richard MAzurek - Doc# 360982
(V.14.p.167-168)

TOWN RANGE SECTION

RECORD PRESERVATION 1407

NO. OF SECTION	DESCRIPTION	DEEDS														MORTGAGES										MISCELLANEOUS							
		Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page
	A ~~NE¼-SW¼~~ (4.97A)															98 1672	7	1827	50	03 420934		05 A35N 448037											
	~~NW¼-SW¼~~	Certified Survey MAp No. # 3388 Pt NW¼-SW¼ - S. 16, T16N, R6E Babcock + Gurecki - Doc. 361105 - (V.14.p.169-170)																															
	1 ~~SW¼-SW¼~~ (1.58A)	96 1285	43													96 1322	25																
	2 ~~SE¼-SW¼~~ (3.55A)																																
	~~NE¼-SE¼~~	Certified Survey Map # 3389 pt-NW¼-NE¼, Sec. 20, T18N, R5E. Tim Jensen - Doc. # 361140 (Vol. 14 pgs. 171-172)																															
	~~NW¼-SE¼~~ 1 (1.102Ac.)	98 1855	51																														
	~~SW¼-SE¼~~																																
	~~SE¼-SE¼~~																																