Certified Survey MAp No. # 3387
5½-N½-S½-SE¼-NW¼-S.8, T15N, R7E, being pt Lot 3 CSM 500
Richard MAzurek - Doc# 360982
(V.14.p.167-168)

TOWN RANGE SECTION

RECORD PRESERVATION 1407

NO. OF SECTION	DESCRIPTION	DEEDS														MORTGAGES										MISCELLANEOUS							
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	A ~~NE¼-SW¼~~ (4.97A)															98 1672	7	1827	50	98 420934		95 ASSN 448037											
	~~NW¼-SW¼~~																																
	1 ~~SW¼-SW¼~~ (1.58A)	96 1285	43													96 1322	25																
	2 ~~SE¼-SW¼~~ (3.55A)																																
	~~NE¼-SE¼~~																																
	~~NW¼-SE¼~~ 1 (1.102Ac.)	98 1855	51																														
	~~SW¼-SE¼~~																																
	~~SE¼-SE¼~~																																

Certified Survey Map No. # 3388
pt NW¼-SW¼-S.16, T16N, R6E
Babcock + Gurecki - Doc. 361105 - (V.14.p.169-170)

Certified Survey Map # 3389
pt. NW¼-NE¼, Sec. 20, T18N, R5E.
Tim Jensen - Doc. # 361140 (Vol. 14 pgs. 171-172)