Certified Survey MAP No.# 3393
Pt Lots 1+2 CSM 3050 - SW fr1/4 - NW fr1/4 - S.18, T16N, R6E
Pilsen Rod + Gun Club - Robert Smith

TOWN Doc# 361337. V.14.p.178 RANGE SECTION

RECORD PRESERVATION 1407

NO. OF SECTION	DESCRIPTION	DEEDS														MORTGAGES										MISCELLANEOUS							
		Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page
	1 ~~NE¼ SW¼~~ (6.7450)																									03 CSM 4580 42528							
	2 ~~NE¼ SW¼~~ (4.7124)																									06 CSM 3485 15	102	01 CSM 3550 15	219				
	~~SW¼ SW¼~~	Certified Survey MAP No.# 3394 Lot 1 CSM 1509 - pt NW¼-NW¼ - S.20, T19N, R5E Louie Knopps - Doc# 361390 - (V.14.p. 179)																															
	1 ~~SE¼ SW¼~~ (1.37A)	02 414363		01 437419												02 411645		414362		414364													
	2 ~~NE¼ SE¼~~ (1.37A)	02 414363														02 411645		414362		414364													
	~~NW¼ SE¼~~	Certified Survey MAP No.# 3395 SE¼-SE¼-S.30, T15N, R1E Elliott Farms - Doc# 361419 - (V.14.p.180-181)																															
	3 ~~SW¼ SE¼~~ (5.642A)	06 1334	57																														
	~~SE¼ SE¼~~																																