Certified Survey MAP No. # 3393
Pt Lots 1 & 2 CSM 3050 - SW fr 1/4 - NW fr 1/4 - S.18, T16N, R6E
Pilsen Rod & Gun Club - Robert Smith
Doc # 361337. V.14. p.178

TOWN RANGE SECTION

RECORD PRESERVATION 1407

NO. OF SECTION	DESCRIPTION	DEEDS														MORTGAGES										MISCELLANEOUS							
		Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page
	1 ~~NE¼ SW¼~~ (6.7450)																									3 csm 4580 42 5280							
	2 ~~NE¼ SW¼~~ (4.7124)																									06 csm 15	3485 102	10 csm 15	3550 219				
	~~SW¼ SW¼~~	Certified Survey MAP No. # 3394 Lot 1 CSM 1509 - pt NW¼ NW¼ - S.20, T19N, R5E Louie Knopps - Doc # 361390 - (V.14. p. 179)																															
	1 ~~SE¼ SW¼~~ (1.37A)	02 414363		01 437419												02 411645		414362		414364													
	2 ~~NE¼ SE¼~~ (1.37A)	02 414363														02 411645		414362		414364													
	~~NW¼ SE¼~~	Certified Survey MAP No. # 3395 SE¼ - SE¼ - S.30, T15N, R1E Elliott Farms - Doc # 361419 - (V.14. p. 180-181)																															
	3 ~~SW¼ SE¼~~ (5.642A)	02 1334 57																															
	~~SE¼ SE¼~~																																